

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 30 2000

Returned to applicant for correction _____

Corrected application filed MAY 03 2000

Map filed NOV 10 1982 under 46303

The applicant **Central Nevada Utilities Company**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Permit 21890, Certificate 7248**

1. The source of water is **Underground**
2. The amount of water to be changed **0.51 c.f.s., 143.725 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T.20S., R.54E., MDM, or at a point from with the NE corner of said Section 31 bears North 45°00' East, 141.1 feet (Well No. 8)**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T.20S., R.53E., MDM, or at a point from which the NE corner of said Section 16 bears North 44°07'36" East, 2011.05 feet**
7. Proposed place of use **See attached**
8. Existing place of use **39.557 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T.20S., R.53E., MDM, 28.745 acres to be removed from irrigation under this application**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump and motor, and distribution system**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **The water under this application is to be dedicated to Central Nevada Utilities Company for service to Desert Greens (110.94 AFA) and Harris Ltd. property (32.785 AFA). Use map on file at the Division of Water Resources under Application 46303 to support the proposed point of diversion, and Proof of Beneficial Use map under Permit 21890 to support the existing point of diversion.**

Bruce R. Scott, Resource Concepts, Inc.
By **s/Bruce R. Scott**
340 North Minnesota Street
Carson City, Nevada 89703

Compared dl/cmfs/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 21890, Certificate 7248, is issued subject to the terms and conditions imposed in said Permit 21890, Certificate 7248, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62920, 63500, 63780, 64367, 64615 and Permit 66228 shall not exceed 20,210.93 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3926 cubic feet per second, but not to exceed 110.94 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 20, 2003

Proof of completion of work shall be filed before:

March 20, 2003

Water must be placed to beneficial use on or before:

February 20, 2004

Proof of the application of water to beneficial use shall be filed on or before:

March 20, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 14th day of, December A.D. 2001

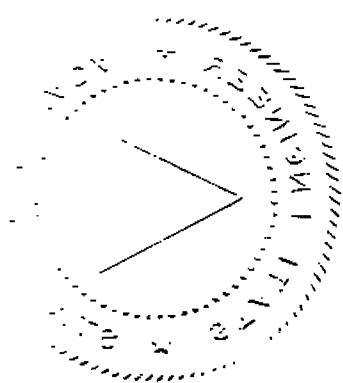
Tracy Taylor, P.E.
By Deputy State Engineer, Tracy Taylor, P.E.

Completion of work filed APR 21 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



ITEM 7 - PROPOSED PLACE OF USE

ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and N $\frac{1}{2}$ Section 33, Township 19 South, Range 53 East; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, portions of the S $\frac{1}{2}$ Section 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, Township 20 South, Range 53 East; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 20 South, Range 54 East; and

N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 5; and a portion of the N $\frac{1}{2}$ Section 6, Township 21 South, Range 54 East;

Additional area in proposed place of use for this application and Central Nevada Utilities Company's water service territory:

Within the E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 16, Township 20 South, Range 53 East, (Harris Ltd. property).

Within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, Township 20 South, Range 53 East; (Desert Greens).

all MDM, in the County of Nye, State of Nevada.

